



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket 01052
(MBHB Case No. 03-913)

In the Application of:

Michael James Justin et al.

Serial No.: 10/695,038

Filed: October 28, 2003

For: Carrier for Holding Test Samples

Group Art Unit 1743

Examiner Nagpaul, J.

TRANSMITTAL LETTER

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

In regard to the above-identified patent application:

- A. Amendment
B. 31 sheets of replacement drawings
C. Return Postcard
2. With respect to additional fees:
A. ☒ No additional fee is required.
B. ☐ Attached is a check in the amount of \$0.
C. ☐ Charge the total additional fee to our Deposit Account No. 13-2490.
3. Please charge any additional fees or credit overpayments to the Deposit Account No. 13-2490. A duplicate copy of this sheet is enclosed.
4. **CERTIFICATE OF MAILING UNDER 37 CFR 1.8 (FIRST CLASS MAIL):**
The undersigned hereby certifies that this Transmittal Letter and the document(s) as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 11 day of September 2007.

By:

Thomas A. Fairhead

Thomas A. Fairhall
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